

**NATIONAL ARTHUR R. THOMPSON MEMORIAL AWARD  
NOMINATION-DEADLINE: JUNE 1**

**Award Criteria:** This award recognizes the division that has carried out the most outstanding conservation program/s during the past year. Questions about the nominee are listed below as a guide to the specific information the awards committee is looking for. One of these awards may be presented each year.

**Please type or print all information clearly.** Please be certain the nominee's name is spelled correctly - the name and spelling given will be used on awards and plaques.

**Division Name:** \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Who from the division will be accepting the award at the convention?**

Name: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Name of division's local newspaper:** \_\_\_\_\_

(based on division office location or president's home address)

Newspaper Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

*Attach a summary of the division's qualifications to this form. Please consider each of the following questions when completing the nomination and answer each as thoroughly as possible. Remember that the awards committee members are not familiar with every division's programs and this information is designed to help the committee learn enough about each division to make a knowledgeable decision. Include supporting material with the nomination (such as news clippings of letters of recommendation).*

- How long has the division been conducting the program/s they are being nominated for?
- Describe the conservation-related activities or programs the division has conducted or participated in during the past year. Consider details such as number of attendees, duration of the program (a one-time event, a monthly program, etc.), where it was held, etc.
- What was the scope of the program? Local communities/counties? Statewide?
- Were there sponsors involved in the program/s? Who were they and what form of support did they provide (i.e., monetary support, provision of supplies and materials, etc.)?
- How has the division's work had a positive effect in furthering the League's mission and goals (i.e., an impact on a particular species or fostering conservation ethics in children)?
- Are there other details that will help the committee learn about the division's programs?

**Your Name, Division/Chapter and Title:** \_\_\_\_\_  
(i.e., Awards Committee Chair or National Director or Chapter President, etc.)

**To Receive Award Confirmation:**

Your Daytime Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Division Approval:**

Division Representative (please print and sign): \_\_\_\_\_  
(print name) (signature)

**Mail to: Izaak Walton League of America  
National Awards Program  
707 Conservation Lane  
Gaithersburg, MD 20878**